

**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4606 (R11/12-03)  
Indiana Election Commission (IC 3-9-5-14)  
Approved by State Board of Accounts 1999

2005 JA 19 AM 9:27

(CFA-4)

**Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

**COMMITTEE INFORMATION**

1. Full name of committee (as on Statement of Organization) ☐ Check if this is a new name

Elect Charlie White Campaign Committee

2. Acronym or abbreviated name, if any

Elect Charlie White

3. Committee telephone number

( 317 ) 201-9032

4. Mailing address (address where all campaign finance correspondence is received) ☐ Check if this is a new address

7527 Broad Leaf Lane

5. City, state, ZIP code

Fishers, IN 46038

6. Party affiliation (if applicable)

Republican

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full name of candidate (include any nickname)

Charles Patrick White (Charlie)

8. Party affiliation or if independent candidate

Republican

9. Office sought (Include district number, if any. Not required for exploratory committee.)

Fishers Town Council - District 2

10. County of residence

Hamilton

**TYPE OF REPORT**

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

**CONVENTION CANDIDATES ONLY**

Check one:

☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:

From: 1/1/04

Through: 12/31/04

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$97.74

14. Cash on hand and investments January 1, current year.

\$97.74

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

\$0.00

\$0.00

15b. Unitemized

\$0.00

\$0.00

15c. Add lines 15a and 15b in both columns

SUBTOTAL

\$0.00

\$0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

\$97.74

\$97.74

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

\$0.00

\$0.00

17b. Unitemized

\$40.00

\$40.00

17c. Add lines 17a and 17b in both columns

SUBTOTAL

\$40.00

\$40.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

\$57.74

\$57.74

19. Debts OWED BY the committee (use Schedule D)

\$0.00

20. Debts OWED TO the committee (use Schedule E)

\$0.00

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature on File

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